



## **Town of Hurt**

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### Town Council 2021

Gary K. Hodnett, Mayor  
Shirley M. Barksdale-Hill, Vice Mayor  
E. Collin Adams, Jr.  
Lorraine L. "Rainy" Clay  
Donney F. Johnson  
Kathy Keesee  
Steven W. "Steve" Watson

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### **Notice of Town of Hurt Business/Public Hearing Meeting for Tuesday, June 1, 2021 Announcement Date: Wednesday, May 26, 2021**

\*All meetings are held at Town Hall in Council Chambers unless otherwise announced.

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The Town of Hurt Council will hold Public Hearing/Business Meeting on the Proposed 2021/2022 Budget meeting Tuesday, June 1, 2021 starting at 6:00 p.m. at Hurt Town Hall. Closed Session begins at 6:00 p.m., with Open Session to follow at 7:00 p.m. Note: time is approximate, pending the duration of the closed session. Interested citizens and business representatives are welcome to attend.

Any person who answers yes to any of the following are not permitted to attend the meeting. Within the previous 14 days, have you:

- a. visited China, Iran, South Korea, any European countries, or any other high-risk countries identified by the CDC (Centers for Disease Control and Prevention);
- b. traveled domestically within the United States where COVID-19 has sustained widespread community transmission;
- c. been asked to quarantine, isolate, or self-monitor by any doctor, hospital, or health agency;
- d. been diagnosed with, or have had contact with anyone who has been diagnosed with, COVID-19;
- e. had a fever, cough, or shortness of breath; or
- f. resided with or been in close contact with any person in the above-mentioned category

#### **\* \* \* \* \* Meeting Agenda \* \* \* \* \***

### **I. Preliminaries**

- A. Call to Order, Roll Call and Declaration of Quorum**

### **II. Closed Session**

- A. Personnel, Real Estate, Prospective Business (as necessary)  
(Authorization: § 2.2-3711 A (1) (3) (5) as applicable)**
- B. Motion to Return and Certify (Requirement: VA FOIA § 2.2-3712 (D))**
- C. Brief Recess if Needed**

### **III. Open Session**

- A. Invocation and Pledge of Allegiance**
- B. Actions/Outcomes from Closed Session**
- C. Welcome/Opening Remarks – Mayor Hodnett**

**D. Consent Agenda**

1. Approve May Minutes
2. Additions to the Agenda

**E. Hearing of Citizens/Public Comment Period**

**Please observe the following protocols during all public comment period**

1. Each speaker should stand, state his/her name and speak clearly for the record.
2. Direct comments to the council as a body whole, not individual members.
3. The time limit is three (3) minutes per person, and the maximum total duration of the public comment period is limited to one (1) hour.
4. Respect and do not disrupt proceedings with multiple conversations around the room.
5. Cell phones/electronic devices are to be kept in either silent or vibrate mode.
6. Disorderly conduct, personal attacks, and profanity are not acceptable and could result in the offender(s) having to leave the room.
7. The public question/comment period is to receive input from citizens and businesses.  
*It is not appropriate for the audience to repeatedly engage conversations with council.*

**F. Report from Legal Counsel – Attorney Eller****G. Reports from Staff**

1. Administrative –Ellen Brumfield (Treasurer’s Report)
2. Administrative - Kelsie Sligh (Clerk Report & Social Media Report)
3. Public Works – Colleen McGrath (Public Works Update)
4. Police Department – Chief Lovelace (New Officer Applications)
5. Public Safety/Deputy Town Manager – Mike Jones

**H. Reports from Membership, Boards, and Commissions**

1. Administrative: Kathy Keesee
2. Community Development & Public Relations: Rainy Clay (Memorial Saturday Event)
3. Finance: Steve Watson (2021/2022 Budget)
4. Public Works & Planning/Zoning Commission: Collin Adams (Phase 1 Water Project Update)

**I. Report from Mayor – Gary Hodnett****J. Items Arising Subsequent to Notice****IV. Adjournment**

*I hereby certify that this meeting notice was posted at town hall, the town website, and disseminated to the Altavista Journal, Chatham Star-Tribune, Danville Register & Bee, committee members and Town Attorney John Eller, Jr. by mail, e-mail, fax, or hand delivery this 26th day of May 2021.*

  
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 Gary Hodnett, Mayor